|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  |  |  |  |
|  | Woodland Grange Primary SchoolDeclarations of Interest |  |  |  |
|  |  |  |  |  |
|  | This report contains the Declarations of Interest for:- Current governors- Historical governors |  |
|  |  |  |  |  |
|  | Current Governors |  |  |
|  |  |  |  |  |
|

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Member** | **Confirmed** | **Entity** | **Nature** | **Notes** | **From** | **To** |
| Jill Baileystaff | *Nothing to declare: Confirmed 16 Mar 2023* |  |  |  |  |  |
| - | - | - |  |  |
| Mr Mike Behnkeclerk | *Confirmed 14 Sep 2022* |  |  |  |  |  |
| Judicium | Governance professional |  |  |  |
| Hardeep Bharjparent | *Nothing to declare: Confirmed by Annette Howard on 23 Mar 2023* |  |  |  |  |  |
| - | - | - |  |  |
| Hayley Brownheadteacher | *Nothing to declare: Confirmed 6 Sep 2022* |  |  |  |  |  |
| - | - | - |  |  |
| Sue Francisco-opted | *Confirmed 21 Sep 2022* |  |  |  |  |  |
| Ash Field Academy | Trustee |  | 15 Oct 20 |  |
| Mrs Annette Howard | *Nothing to declare: Confirmed 27 Sep 2022* |  |  |  |  |  |
| - | - | - |  |  |
| Dee Jainparent | *Confirmed 6 Feb 2023* |  |  |  |  |  |
| IVORY PROPERTY DEVELOPMENTS LTD | Director |  | 29 Jan 20 |  |
| - | - | - |  |  |
| James Parkerassociate member | *Nothing to declare: Confirmed by Annette Howard on 9 Feb 2022* |  |  |  |  |  |
| - | - | - |  |  |
| Sheetal Patelco-opted | *Nothing to declare: Confirmed 27 Sep 2022* |  |  |  |  |  |
| - | - | - |  |  |
| Najma Sabatco-opted | *Confirmed 17 Mar 2023* |  |  |  |  |  |
| Sabat Property Investments Limited | Company Secretary |  | 01 Apr 01 |  |
| Scouts & guides 12th/74th group | Secretary | This is a voluntary role, with this scouts group |  |  |
| Binal Thakorparent | *Nothing to declare: Confirmed by Danni Benyon-Payne on 29 Aug 2023* |  |  |  |  |  |
| - | - | - |  |  |

 |
|  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  | Historical Governors |  |
|  |  |  |
|

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Member** | **Entity** | **Nature** | **Notes** | **From** | **To** |

 |
|  |  |  |